PTO/SB/31 (02-01)

| Approval for use inrough 10/31/2012. OMB 06/51-0031  U.S. Patent and Trudemark Office, U.S. DEPARTMENT OF COMMERCE  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.                                                                                                                                                                        |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|----------------|---|
| NOTICE OF APPEAL FROM THE EXAMINER TO T                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                          | HE Docket Number (Optional)           |                |   |
| BOARD OF PATENT APPEALS AND INTERFERENCE                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| I hereby certify that this correspondence is being transmitted                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                          | 022182-000056<br>In rc Application of |                |   |
| via facsimile transmission to the United States Patent Office at (704) 872-9311 on June 3, 2003.                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  | William W. Jacobsen                                                                      |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ŋ                                                                                                                                                                                | App                                                                                      | lication Number                       | Filed          |   |
| Signature Alle Mana Muller  Typed or printed name Laura McCullen                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                          | 00,129                                | July 6, 2001   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | For<br>LIGNOCELLULOSE FIBER FILLER FOR<br>THERMOPLASTIC COMPOSITE COMPOSITIONS           |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                                                                          |                                       |                | · |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | 1711                                                                                     |                                       | Rajguru, U.    |   |
| Applicant hereby appeals to the Board of Patent Appeals and Interferences from the last decision of the examiner.                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| The fee for this Notice of Appeal is (37 CFR 1.17(b))                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                                                                          |                                       | <b>\$</b> .    |   |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applicant claims small entity status. See 37 CPR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:  \$                                          |                                                                                          |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A check in the amount of the fee is enclosed.                                                                                                                                    |                                                                                          |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Payment by credit card. Form PTO-2038 is attached.                                                                                                                               |                                                                                          |                                       |                |   |
| Ø                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Commissioner is hereby authorized to charge any feet Account No. <u>13-4365</u> . I have enclosed a duplicate of                                                             | fees which may be required, or credit any overpayment to Deposit alc copy of this sheet. |                                       |                |   |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A petition for an extension of time under 37 CFR 1.136(a)                                                                                                                        | i(a) (PTO/SB22) is enclosed.                                                             |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                                                                                          |                                       |                |   |
| 1 am the                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | applicant/inventor.                                                                                                                                                              |                                                                                          |                                       | V Att          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | assignce of record of the entire interest.                                                                                                                                       |                                                                                          | Signatur                              | 1 X Vr         |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scc 37 CFR 3.7.1. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)                                                                                                   |                                                                                          | Signatu                               | "()            |   |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                      | attomey or agent of record.                                                                                                                                                      |                                                                                          | Michael G. Johnst                     |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                                                                          | Typed o                               | r printed name |   |
| antorney or agent acting under 37 CFR 1.34(a).  Registration number if acting under 37 CFR 1.34(a).                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  | 6-3-03                                                                                   |                                       |                |   |
| NOTE: Signatures of all the inventors or assignces of record of the entire interest or their representative(s) are required. Submit                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| multiple forms if more than one signature is required, see below*.                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
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| F21                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                               | *Total of1 forms are submitted.                                                                                                                                                  |                                                                                          | 34365                                 |                |   |
| Durden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Unief Information Officer. U.S. Extent and Trademark Office, Washington, DC 20231. DO NOT SEND HEBS OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissions for Patents, Washington, DC 20231. |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| 표<br>91                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                          |                                       |                |   |
| 9192868199 > at 6/3/03 6:02:08 PM [Eastern Daylight Time]                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                          | FARM                                  |                |   |
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